THAT PORTION OF THE NE 1/4, NW 1/4, SECTION 24 TOWNSHIP 31 NORTH, RANGE 3 EAST, W.M.

PUGET SOUND

PORT SUSAN

PUGET SOUND

SOUND WATER

OF HIGH

EDGE ORDINARY

151.99'

143.72'

CREEK

CREEK

C.D. HILLMAN'S
BIRMINGHAM WATER FRONT ADDITION
TO THE CITY OF EVERETT
DIVISION NO. 1
BLOCKS 10 & 47
VOL. 2097, PG. 2087

HILLMAN PL.

R/W

25'

25'

R/W

CREEK

S61°05'28"E

S61°05'28"E(R)

163.20'

"NO PARKING"
"NO BEACH ACCESS"

"NO PARKING"

"NO PARKING"

"NO PARKING"

"NO PARKING"

BLDG. IS 6.3'N OF R/W LINE

S61°05'28"E

274.27'

108 107 106 105 104 103 102 101 100 99 98

109

110

111

"NO PARKING"
"NO BEACH ACCESS"

R/W

N19°35'56"E

BLDG. IS 5.2'E OF R/W LINE

SOUNDVIEW DR. NW

N19°35'56"E(R) 728.84'

25'

R/W

N19°35'56"E

R/W

140.27'

S25°16'38"E

95.90'

S25°16'38"E(R)

25'

S25°16'38"E

R/W

FOUND REBAR (LS 17217) ON PROP. COR.

FOUND REBAR (LS 17216) IS 0.5'W OF PROP. COR.

FOUND REBAR (LS 19631) IS 0.2'NW OF PROP. COR.

MATCHLINE "A" (SEE SHEET 2 OF 2)

GRAPHIC SCALE

0 15 30 60

(IN FEET)
1 inch = 30 ft.

NW NE 24 SW SE

SECT. 24 TWP 31 N. R 3 E., WM
SECTION GRID

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF K'ALLEN SPECHT, IN JULY, 2026.

JEREMY J. CRONES
L.S. 50696

JEREMY J. CRONES
STATE OF WASHINGTON
50696
REGISTERED
PROFESSIONAL LAND SURVEYOR

DATE: 9-09-26

THAT PORTION OF THE NE 1/4, NW 1/4, SECTION 24 TOWNSHIP 31 NORTH, RANGE 3 EAST, W.M.

SHEET 1 of 2

Drawing Date 9/09/2026
Scale 1" = 30'
Surveyed KL/WB
Drawn RJR
Checked JJC
Filename SPECK-01A-ROS.DWG

K'ALLEN SPECHT

LOT SURVEY

RECORDING OF SURVEY

SNOHOMISH COUNTY STATE OF WASHINGTON

RECORDING CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____

20__, AT _____M. IN BOOK _____ OF _____ AT

PAGE ___ AT THE REQUEST OF CRONES LAND SURVEYING, INC.

_____
COUNTY AUDITOR

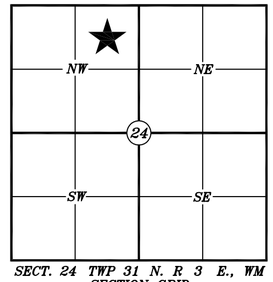
CRONES NW
LAND SURVEYORS

THAT PORTION OF THE _NE_1/4, _NW_1/4, SECTION _24_ TOWNSHIP _31_ NORTH, RANGE _3_ EAST, W.M.

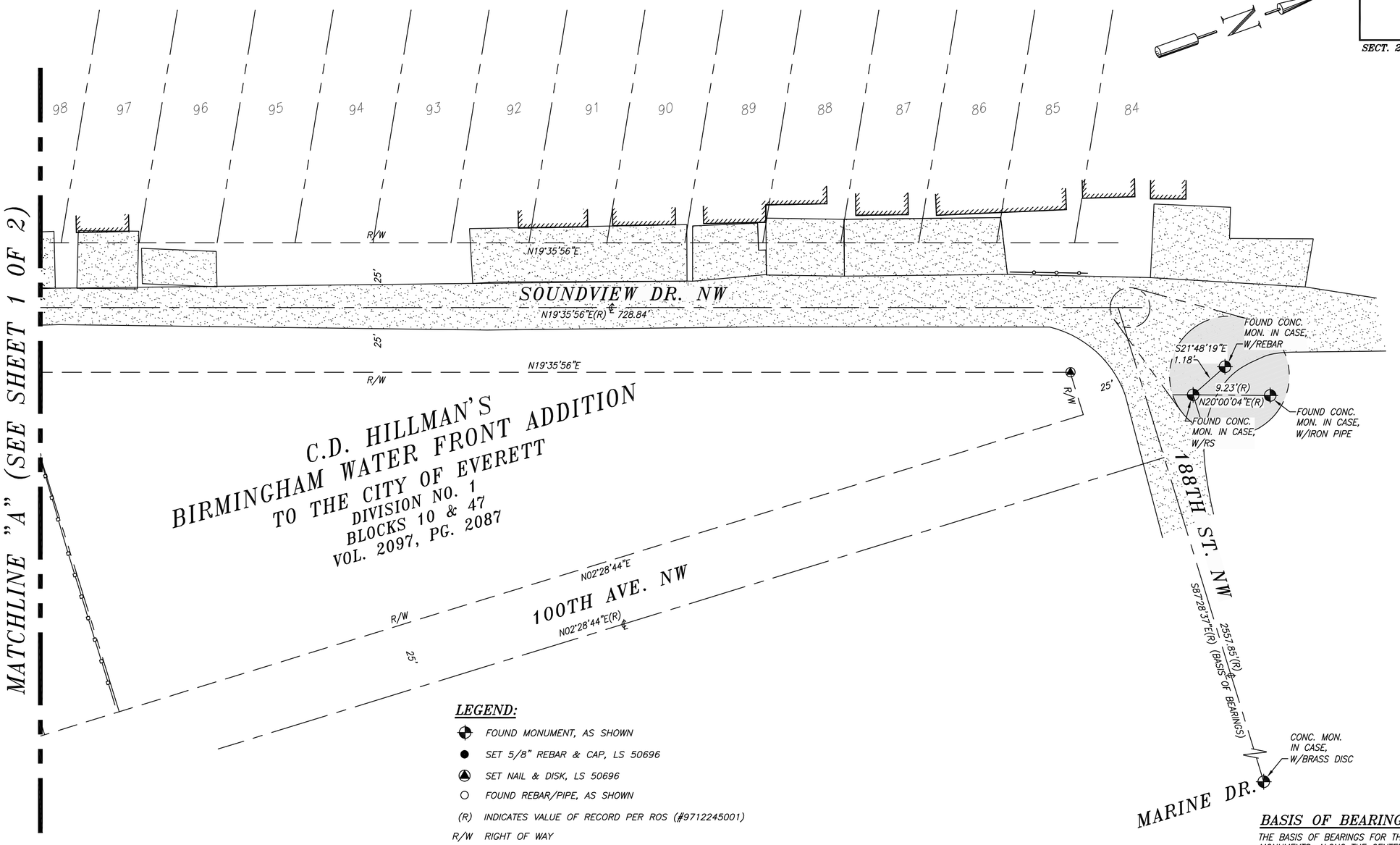
GRAPHIC SCALE

0 15 30 60

(IN FEET)
1 inch = 30 ft.



SECT. 24 TWP 31 N. R 3 E., WM
SECTION GRID



LEGEND:

- FOUND MONUMENT, AS SHOWN
- SET 5/8" REBAR & CAP, LS 50696
- SET NAIL & DISK, LS 50696
- FOUND REBAR/PIPE, AS SHOWN
- (R) INDICATES VALUE OF RECORD PER ROS (#9712245001)
- R/W RIGHT OF WAY
- WATER METER
- CATCH BASIN
- POWER POLE
- SEWER MANHOLE
- TRAFFIC/STREET SIGN
- CHAINLINK FENCELINE
- WOOD FENCELINE

NOTES:

FIELD MEASUREMENTS FOR THIS SURVEY PERFORMED WITH A LEICA TCRP 1200 TOTAL STATION USING TRAVERSE METHODS AND TOPCON GR5 GPS EQUIPMENT THAT MEET OR EXCEED ACCURACY REQUIREMENTS CONTAINED IN WAC 332.130.090.
THIS SURVEY WAS CONDUCTED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE DOES NOT PURPORT TO SHOW ALL EASEMENTS OR RESTRICTIONS OF RECORD, IF ANY.
THE BOUNDARY CORNERS AND LINES DEPICTED ON THIS MAP ARE PER RECORD TITLE INFORMATION AND REPRESENT DEED LINES ONLY. THEY DO NOT PURPORT TO SHOW OWNERSHIP LINES THAT MAY OTHERWISE BE DETERMINED BY A COURT OF LAW.
THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE CLIENT NAMED HEREIN, TO BE USED ONLY FOR THE PURPOSE FOR WHICH IT WAS ORIGINALLY INTENDED. ITS USE DOES NOT EXTEND TO, AND IS NOT AUTHORIZED FOR USE BY ANY UNNAMED PERSON OR PERSONS. THIS SURVEY IS NOT TRANSFERABLE TO ANY OTHER PARTY WITHOUT THE EXPRESS PERMISSION AND RECERTIFICATION BY THIS SURVEYOR TO ANOTHER PARTY.
ALL FOUND SURVEY EVIDENCE WAS VISITED ON THE DATE OF THIS SURVEY UNLESS OTHERWISE NOTED.
COPYRIGHT BY CRONES NW INC.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS BETWEEN TWO MONUMENTS, ALONG THE CENTERLINE OF 188TH ST. NW, BEARING S87°28'37"E PER RECORD OF SURVEY #9712245001, AS SHOWN.

CROSS REFERENCE:

REFERENCE IS MADE TO THE FOLLOWING FOR SECTION SUBDIVISION AND TIE INFORMATION:
RECORD OF SURVEY, REC. #9712245001;
RECORD OF SURVEY, REC. #201210105002;
RECORD OF SURVEY, REC. #201210185002;
PLAT OF C.D. HILLMAN'S BIRMINGHAM WATER FRONT ADDITION, VOL. 2097, PG. 2087;
RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

THAT PORTION OF THE _NE_1/4, _NW_1/4, SECTION _24_ TOWNSHIP _31_ NORTH, RANGE _3_ EAST, W.M.

SHEET 2 of 2

Drawing Date 9/09/2026
Scale 1" = 30'
Surveyed KL/WB
Drawn RJR
Checked JJC
Filename SPECK-01A-ROS.DWG

K'ALLEN SPECHT

LOT SURVEY

RECORD OF SURVEY

SNOHOMISH COUNTY STATE OF WASHINGTON

RECORDING CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____

20__, AT _____M. IN BOOK _____ OF _____ AT

PAGE ___ AT THE REQUEST OF CRONES LAND SURVEYING, INC.

_____
COUNTY AUDITOR

CRONES NW
LAND SURVEYORS