

November 2023

Dear Environmental Improvement Board and Albuquerque Bernalillo Air Quality Board Members,

As faith leaders in New Mexico, we are deeply concerned with public health, environmental justice, and economic equity in our communities. This long summer of extraordinary heat in New Mexico and around the country brings us face to face with the cascading impacts of a climate changing world and our grave ethical responsibilities to *care for creation* and *all our communities of life*.

The impacts of the climate crisis are all around us. Air pollution, food insecurity, and water crises impact public health for all. Frontline and BIPOC communities suffer unequally. The vitality of our lands, creatures, and economies which are part of our cultural heritage as a rural state are jeopardized.

Our faith traditions instruct us to care for all of life and creation. Guided by these diverse traditions, we seek to find ways to move beyond reliance on fossil fuels and toward forward-looking technologies. We realize no one action or technology is a complete solution and there are various complexities to consider. Still, we need to address the crises we face. Many faith traditions are formally calling for bold action now, including Pope Francis as he revises the Catholic encyclical, *Laudato Si, On Care of Our Common Home* to address the evolving context and urgency of the climate crisis.

We urge the Environmental Improvement Board and the Albuquerque and Bernalillo Air Quality Board to adopt the <u>full</u> Advanced Clean Cars and Trucks Standards (ACC II). Adopting these rules in <u>full</u> is an urgently needed step toward meeting the enormous tasks of economic and social transformation before us.

The ACC II standards will help protect and improve our overall air quality and public health. Proposed standards address the outsized impacts of harm from pollution and climate change. The rules broaden access to cleaner transportation options for low-income communities, address air pollution, and help actualize the transportation infrastructure necessary to make zero-emissions vehicles accessible for all, especially for low-income and rural communities.

We realize adopting these rules involves weighing various complexities as we collectively face the necessary transition away from a fossil fuel economy in our transportation systems. Manufacturing EVs still requires burning fossil-fuels and there are many concerns about the impacts of mining for critical minerals required in their production. Though it is scientifically proven that the transition to electric vehicles will reduce carbon emissions, we realize that working on related environmental justice concerns like mining is essential. Interfaith Power and Light continues to work on these complex, ethical and moral concerns. We continue to engage in education on conservation and shifting our consumptive worldviews so that our living may reflect our sacred calling to care for all.

Thank you for serving the common good with integrity, dedication, and compassion for all by considering these important rules and adopting them in full.

In Peace and Good, Signed Faith Leaders,

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Clara Sims, Member in Discernment, United Church of Christ, Asst Exec. Dir. NMIPL, Los Lunas

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Rev. Edward Barlow, Retired pastor of the Methodist church, Ruidoso, NM

Cheryl Foote, St Mark's Episcopal Church

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Rev. H. Blaine Wimberly, Cedar Crest

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New Mexico Conference of Churches

Kurt Ragar, Lutheran Advocacy Ministry – New Mexico, Rocky Mountain Synod ECLA

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Roger Ludwig, Earth Future Committee, St James Episcopal Church, Taos

Dr. Kathleen O'Malley, Albuquerque, NM

Paul J. Citrin. rabbi, member of Congregation Albert, Albuquerque

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Rev. Stephen Helmreich, Pastor, Trinity Lutheran Church, Hobbs NM

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Rev. Dr. David Wasserman, Presbyterian Church (USA) Taos, NM

The Rev. Dr. Holly Beaumont, Organizing Director, Interfaith Worker Justice, NM